Appendix
Proposed Titles and Related Topics for Sai Baba's Tales, Parables, and *Antarajñāna* Sayings in G.S. Khaparde's *Shirdi Diary*

7 Dec. 1910 *Thousands of Years Ago: Sai Baba's Karmic Link with Shirdi*
Presence thousands of years ago

7 Dec. 1910 *Eight or Ten Thousand Years Ago: Sai Baba's Ancient Connection with Shirdi*
Presence thousands of years ago

7 Dec. 1910 *A Conflict of Purity: Three Brothers at the Mosque and Their Dispute over Alms Food*
Impure food from begging – Three brothers

10 Dec. 1910 *Sai Baba's Guidance of the Departed Soul of a Young Girl*
Girl in a Babul tree – Girl's former life – Night near the girl's tomb

10 Dec. 1910 *Sai Baba's Identity as the Fifteenth-Century Poet-Saint Kabīr*
Kabīr – Spinning yarn

11 Dec. 1910 *Sai Baba in the Form of a Parrot: The Awakening of the Great Serpent*
Angry serpent – Loss of one lakh of rupees – Parrot body – Post

11 Dec. 1910 *The Village Headman's Command to Sai Baba: The Building of the Plantation and the Footpath*
Footpath – Plantation

11 Dec. 1910 *Looted and Reborn: A Couple's Secret History and Karmic Justice*
Care and protection – Looted in a former birth

11 Dec. 1910 *Sai Baba's Father and Grandfather: Alternating Identities*
Father and grandfather, alternating identities

12 Dec. 1910 *The Harnessing of the Horse: A Lesson in Discipline and Control*
Horse

6 Dec. 1911 *The Blessed Banquet: Divine Grace and the Necessity of the Guru*
Feast – Food

8 Dec. 1911 *The Rich Man and the Rough Bread*
Rich man – Rough bread

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12 Dec. 1911	*The Riddle of the Seed* Fruits and seeds – Fruit's own laws
12 Dec. 1911	*The Pious Girl: Service as the Path to Prosperity* Pious girl – Service and prosperity
19 Dec. 1911	*The Division of Inheritance and the Law of Karma: The Story of the Six Siblings* Family property division – Rich man's five sons and daughter – Theft
21 Dec. 1911	*Temptation and Deliverance: Sai Baba's Response to Durvesh Saheb's Vision* Bitten on private parts and hands – Oil – Relief near the fire – Stool
24 Dec. 1911	*The Parable of the Five Sons: Ego, Māyā, and the Path to Liberation* Fall from a tree – Father – Five sons – Mother – Partition – Poison
29 Dec. 1911	*The World of Thieves: An Allegory of Greed and Separation from the Divine Abode* Father's house – Theft
29 Dec. 1911	*Sai Baba's Confrontation with the Governor: An Allegory of Divine Protection* Conciliated the Governor – Governor's lance – Tussle with the Governor
30 Dec. 1911	*Service as Mastery: Sai Baba and the Aurangabad Faqīr* Begging – Food for the *faqīr* – Patience – Visit to the Aurangabad *faqīr*
1 Jan. 1912	*Karmic Bonds and Spiritual Guidance: Sai Baba's Tale of Former Lives* Blind alley – Brought together across births – Murshad
4 Jan. 1912	*Divine Justice and Karmic Retribution: The Tale of the Māṅg and the Princess* Denied shelter – Greed for gold – King – Māṅg – Murder of the princess – Palace Poverty – Princess
7 Jan. 1912	*The Inexhaustible Well* Fruit – Water
18 Jan. 1912	*Spiritual Treasure, Misappropriation, and Karmic Restitution* Money – Murder for money – Names of money-takers
18 Jan. 1912	*The Hangman's Motive and the Karmic Logic of Intention* Blind man murdered – Reincarnation – Village hangman
3 Feb. 1912	*The Perils of Leaving Shirdi: A Parable of the Guru's Protection* Rioters – Two hundred men arrested
9 Feb. 1912	*The Rohilla Reborn: A Tale of Rebirth and the Guru's Grace* Grandfather – Mother's womb – Reincarnation – Rohilla – Wedding
10 Feb. 1912	*Illness and Debt: A Tale of Labor and Moral Duty* Debt repayment – Illness from applying marking nut to the eyes and *shar* to the body – Money for family purposes
13 Feb. 1912	*The Cow and Its Many Owners: A Tale of Divine Ownership* Cow – Property
14 Feb. 1912	*The Traveler in the Forest and His Rescue by the Guru* Cave – Demon (Rakshasa) – Field owner – Food – Forest – Hungry traveler – Husbandman – Loss of courage – Passing by – Ripe corn – Thirst – Tiger, harmless unless provoked – Traveler put on his way – Two wells – Wife
14 Feb. 1912	*The Compassionate Brother* Contract – Father – Feed the leprous brother – Food for all – Four brothers – Leprosy – Money – Mother – Starved brothers – Wife
15 Feb. 1912	*Sai Baba's Tale of Austerity and Endurance* Laboured in ascetic practice – Leaves as food – Months without food
20 Feb. 1912	*The Old Woman, Her Son, and the Will of Allāh* Born as the burglar's daughter – Broke into the woman's house – Dead body disposal – Naked burglar – Old woman and her son – Plague – Profit from burial work – Theft
23 Feb. 1912	*Sai Baba's Transcendence of Gender* Transformation into a girl in his youth

26 Feb. 1912	*Sai Baba and the Redemption of an Outcaste* Brother – Caste readmission – Looked after the outcast brother – Outcaste brother
28 Feb. 1912	*The Riddle of Jīvamuni* Jīvamuni and the question of payment
29 Feb. 1912	*The Former Births of Sai Baba's Devotees* Army – Daughter – Fondness for meat – Reincarnation – Three sons
3 Mar. 1912	*Khaparde's Former Life in Royal Service* Reincarnation – Royal service
6 Mar. 1912	*Sai Baba's Vision of the Four Dead Bodies amid Pain and Darkness* Eyes covered with leaves – Four dead bodies – Lighting the fire – Nāgavallī leaves – Painful jaws – Tied at waist, chest and neck
8 Mar. 1912	*The Leprous Grandfather: Compassion and Karmic Continuity across Lifetimes* Ashur Khana – Body converted into rice – Bread for the grandfather – Food for the reborn grandfather – Four brothers – Leprosy – Māṅg – Masjid – Old man – Play – Reincarnation – Third birth
9 Mar. 1912	*The Tale of the Two Sparrows* Nest in the same place – Reincarnation – Serpent – Sparrows
10 Mar. 1912	*The Treasure Beneath the Cactus Hedge: Sai Baba's Transformation into a Cobra* Begging – Big cobra – Cactus hedge – Cobra moved away – Departure following a disagreement with his father – Difference with his father – Father – Human form regained – Lane of killings – Men killed in the lane – Money – Rich father – Sat on the treasure – Underground treasure
11 Mar. 1912	*Sai Baba's Enigmatic Reference to His Father and Mother* Father and mother
12 Mar. 1912	*The Old Man of Jalna and the Perils of Desire* Nīm tree – Old man – Poison – Poisoned boy – Reincarnation – Wedding
13 Mar. 1912	*The Old Patil and the Twelve Govindas* Attacked by Govindas – Hard words with Govindas – Hit the Govindas – Old man favored – Old Patil – Patil's field – Patil taken to a large town and released – Scuffle with Govindas – Twelve Govindas

Additional Tale

17 Jan. 1911	*The Paradox of the Sugarcanes: Sai Baba's Lament* Sugarcanes Told to G.S. Khaparde by Baba Palekar, a junior advocate in his office, and recorded in Khaparde's diary

Four tales have no descriptive titles. On 15 and 25 January 1912, Khaparde records that Sai Baba narrated stories concerning the lives of Mr. Gupte and Mrs. Lakshmibai Kaulgi, but gives no further details. On 18 January 1912, Khaparde notes that Sai Baba had apparently just begun telling a story when he was interrupted and did not continue it; on 20 February 1912, Khaparde says that he cannot remember the tale.